**American Fork Marching Band Booster Board**

**Meeting Minutes**

Band Booster Meeting

March 5, 2013

1. **Meeting Basics**

**Sarah Beeson** called meeting to order

**7:00 p.m.** on **March 5, 2013** at **AFHS Midi Lab**

**Welcome**

1. **Attendees**

The following persons were present: Sarah Beeson, Band Booster President; 20+ Band Booster board members; Mr. John Miller, Director of Bands.

1. **Junior High Reports**

Mr. Major was not present. Mr. Bateman reports that Mountain Ridge did well at the Jazz Festival. Elementary tour tomorrow. Grand Concert will be this Thursday and Friday. The next Tuesday will be band sign ups. Getting ready for state band festival coming up.

1. **Color Guard Reports**

This Friday, Winter Guard Open Guard/A Guard will be traveling to the Denver Regional. On the 16th, AF is hosting the Winter Guard competition; volunteer sign up on Charms.

1. **2013 Marching Band**

**Contracts Due:**

Will accept up until Spring Break at the latest.

**Finance:**

Not discussed.

**Show Status:**

Theme/Music usually done by now, but not yet this year; John Meehan presented options. Utilizing Wes Cartwright, creative design consultant, from the Indianapolis area; has done Broken Arrow show in the past. Recommended by Leon May.

**Grand Nationals:**

Everything is geared around breaking the top 12. Will be held the 3rd week in November; trip will be Thursday through Saturday. Trip will cost approximately 1K; possibly put to vote at step-off meeting (currently fees are $900 band/$200 BOA).

**Looking Ahead to Next MB Season:**

Meeting soon to come to start planning for next year. Leon May and John Meacham will be involved. Will also enlist Mr. Cartwright, a “concept man” for Color Guard. Looking at a Super Regional instead of Grand Nationals next year, either St. Louis or San Antonio, which will be held at the end of October.

1. **Upcoming Events Discussion**

March

Region Jazz Festival @ PGHS (Thursday, 3/7)

Region Solo and Ensemble Festival @ AFHS (Tuesday, 3/12) \*\*Door help needed from 3-7 pm

P.A.S. Percussion Festival (Saturday, 3/16) \*\*Transportation needs (talk to Troy)

Winter Guard Show @ AFHS (Saturday, 3/16) Volunteers needed @ 3 p.m.

Drum Major Tryouts @ AFHS Band Room (Tuesday, 3/19 @ 3 p.m.); leadership clinics going on now.

Drumline Percussion Clinic @ AFHS Percussion Room (Thursday, 3/21 @ 4-7 pm); 2 new students moving here from Avon, 1 trombone, 1 percussion

State Jazz Festival (Friday, 3/22); need 1 at region to qualify

Winter Guard Show @ LPHS (Saturday, 3/30)

April

Winter Guard Championships (Saturday, 4/6); location TBA, possibly Westlake?

Snow College Band Festival @ Snow College? (Monday, 4/8); have not yet committed

Pre-Festival Band Concert @ AFHS Auditorium (Tuesday, 4/9 @ 7 pm)

Region Band Festival (Tuesday, 4/16) \*\*3 bus chaperones needed @ LPHS

Jazz Band Greeley Tour (Thursday through Sunday, 4/18-21) \*\*CANCELLED\*\* Voting 9 negative, 25 positive (percentage not high enough)

Band Booster Meeting @ AFHS Band Room (Tuesday, 4/23 @ 7 pm); in order to plan/fine tune step-off meeting

Marching Band 101 Meeting @ AFJH (Thursday, 4/25 @ 7 pm); band member results will be posted before Spring Break

State Solo and Ensemble Festival @ LPHS (Saturday, 4/27)

Marching Band Step-Off Meeting @ AFHS Auditorium (Tuesday, 4/30 @ 7 pm); promote feeling of unity

1. **Other Items of Discussion**

There will be 2 cleaning camps held this year. Geneva Rock is willing to repair practice field; the practice field has now been fenced. Mr. Miller is meeting with Geneva Rock this Thursday to discuss needs.

1. **Next Board Meeting**

April 23rd (see above), 7:00 p.m., AFHS Band Room.