**American Fork Marching Band Booster Board**

**Meeting Minutes**

Band Booster Meeting

April 23, 2013

1. **Meeting Basics**

**John Miller** called meeting to order

**7:00 p.m.** on **April 23, 2013** at **AFHS Band Room**

**Welcome**

1. **Attendees**

The following persons were present: Allison Dean, in behalf of Sarah Beeson, Band Booster President; 30+ Band Booster board members; Mr. John Miller, Director of Bands, Mr. Richard Bateman, MRJH Director.

1. **Junior High Reports**

Mr. Major was not present. Mr. Bateman report that since AFJH is undergoing construction, summer band camp will be held at Mountain Ridge. Beginning band will be held the 2nd week of June and advanced will be held the 2nd through 4th weeks of June. End of year concerts will be held on May 16th for MRJH and May 14th and 15th for AFJH.

1. **Color Guard Reports**

Jane Cowan and Terelyn Carter report all Winter Guard placed in finals: Open 1st, A 2nd, B 4th, and C 1st. There will be another clinic this week, with tryouts to be held on Saturday, for field guard.

1. **Upcoming Events Discussion**

April

Marching Band 101 Meeting @ AFJH (Thursday, 4/25 @ 7 pm); Sarah currently has the agenda. Section moms will contact new band members and urge them to fill out contact information on Charms.

State Solo and Ensemble Festival @ LPHS (Saturday, 4/27)

Marching Band Step-Off Meeting @ AFHS Auditorium (Tuesday, 4/30 @ 7 pm); Jazz band will be performing, “Bandemonies,” drum major and section leader introductions, instructions on contracts and finances, iStitch will be available.

Sign up tables for volunteers needed (Shara will make signs):

Band Dads

Steel Days

Band Camp

Fundraising

Food

Color Guard

May

State Band Festival @ Jordan High School (Friday, 5/3) \*\*Need 3 chaperones\*\*; Terelyn Carter, Ashcraft’s, and Ramirez’ volunteered. Will leave around 5 pm and return around 8:30 pm; Symphonic and Wind Symphony.

Awards Concert (Tuesday, 5/7); seniors will be recognized, awards ordered.

First MB rehearsal (Wednesday, 5/8); Leon May attending; Ramirez’ and Bowden’s volunteered to coordinate pick up, etc.

Jazz Dinner Concert (Saturday, 5/11); discussed in fundraising proposal section.

1. **2013 BOA Grand Nationals**

Not much details yet, $1200 estimated cost. Vote at step off meeting, need 50% positive vote.

1. **2014 Macy’s Day Parade**

Not a sure thing, though invitation has been extended. Community is very supportive of announcement.

1. **Marching Band Fee discussion/transparency**

New contract will include breakdown of salary, etc. Marching band fees get paid first, then fees for field show; fee waiver to include parade and pep band, only pay what you are participating in.

1. **Fundraising Proposals**

Allison Dean proposed the following:

Hydrolights: Charge $40, make $15 profit on each. Also, potential for head lamps.

Jazz Dinner Concert: Comparable to what Davis/Westlake does. Need servers/bussers.

Other Ideas:

Dinner Auction: Ticket sales, items donated to auction

Ken Garff Ford: Test drive cars for credit

Summer Concert: Celebrity connection

Grocery Store: Code for MB

Salt Palace Concessions

InsurancePro quote: Portion is donated

Charity Events: Scrapbooking crop; i.e. Christmas in July

1. **Next Board Meeting**

Tuesday, May 21st, 7:00 p.m., AFHS Band Room.