Booster Board Meeting (Notes 4/10/18)

Welcome – Bonnie Smith

Welcome Nathan Porter to the booster board

Report on the past month – Mr. Seamons

* Jazz Festivals (region & state), Region Solo Ensembles, U of U Concert Band Festival, PAS (percussion), Winter Guard (many took 1st in solo ensembles), 4 Color Guards placed in the top 3 last weekend, Troy Mace & Jeremy on their way to Dayton, OH for National Color Guard Championships
* Marching Band Nationals – Some still need to sign-up with EPN, some need to sign marching band contracts!
* Carnegie Report – they did great!
* AF Boosters have done the most for music education across the state!

Upcoming Events:

* Jazz Dinner – Allison Dean
  + Ticket sales start April 11th
  + Sign-up on Charms (1 parent & 1 student)
  + Every dime goes to the student’s MB fees
  + Each section to gather 2 baskets (1 per night) for silent auction
  + Donations needed for silent auction
* Donors/Donations – Allison Dean
  + Capital is needed to run the band
    - Looking for someone to write grants
    - Looking for someone to contact/fundraise to corporate sponsors
* Region Concert Band April 19th 8am – 1:30pm
  + 2 chaperones needed (see Charms)
* Jazz Concerts with Guest Performer April 19th (evening)
  + Guest artist: Nate Kimball (pro trombone player from Las Vegas) & AF alumnus: Brandon Cummings
  + Tickets at door: $5 adults, $3 students/kids, $20 immediate family
* Winter Guard – Cynthia Brown
  + State Championships – 2 scholarships picked by the board.
    - Hailey Alphin won the Heather Christensen Scholarship
  + Cadet & Junior Guard student banquets, April 21st & 28th (Brown’s home)
  + Watch on Thursday, April 12th in the band room (@12:30) and watch Facebook for updates
* Finance update – Allison Dean
  + Get your EPN & MB contracts in!
  + All chaperones must complete the $55 lifetime background check with the district
* Uniforms – Fittings for parade season – Mati Mayfield (unable to attend)
  + See email for fitting times (old and new uniforms)
  + Purchase your tunic with Eventbrite or the finance office
* Junior High Report – Mr. Seamons
  + Recruiting of 7th graders went well. Lots of contact! 160 – 180 7th graders signed up
* Calendar:
  + (See printed agenda)
  + Marching Band Step-off Meeting is 5/2 (not 5/1)
  + Concert Bands on 4/19 & 5/4 refer to Concert (C), Symphonic(S) & Wind Symphony (WS)
    - SUGGESTION MADE TO ADD ABBREVIATIONS TO THE CHARMS CALENDAR
* Other items:
  + ALWAYS need parent help!
  + SUGGESTION MADE TO HAVE VOLUNTEER BOOTHS/TABLES AT STEP-OFF MEETING
  + Marching Band
    - Get music from section leader
      * Major scales
      * Parade tunes (have mostly memorized before fundamentals camp)
    - Start running, push-ups, and sit-ups
    - Show being written
    - June fundamentals camp to have John Escalante (for 3 days) – dance movement curriculum
    - Some new staff members
* Next Booster Meeting May 8th, 7pm