Booster Board Meeting (Notes 4/10/18)

Welcome – Bonnie Smith

 Welcome Nathan Porter to the booster board

Report on the past month – Mr. Seamons

* Jazz Festivals (region & state), Region Solo Ensembles, U of U Concert Band Festival, PAS (percussion), Winter Guard (many took 1st in solo ensembles), 4 Color Guards placed in the top 3 last weekend, Troy Mace & Jeremy on their way to Dayton, OH for National Color Guard Championships
* Marching Band Nationals – Some still need to sign-up with EPN, some need to sign marching band contracts!
* Carnegie Report – they did great!
* AF Boosters have done the most for music education across the state!

Upcoming Events:

* Jazz Dinner – Allison Dean
	+ Ticket sales start April 11th
	+ Sign-up on Charms (1 parent & 1 student)
	+ Every dime goes to the student’s MB fees
	+ Each section to gather 2 baskets (1 per night) for silent auction
	+ Donations needed for silent auction
* Donors/Donations – Allison Dean
	+ Capital is needed to run the band
		- Looking for someone to write grants
		- Looking for someone to contact/fundraise to corporate sponsors
* Region Concert Band April 19th 8am – 1:30pm
	+ 2 chaperones needed (see Charms)
* Jazz Concerts with Guest Performer April 19th (evening)
	+ Guest artist: Nate Kimball (pro trombone player from Las Vegas) & AF alumnus: Brandon Cummings
	+ Tickets at door: $5 adults, $3 students/kids, $20 immediate family
* Winter Guard – Cynthia Brown
	+ State Championships – 2 scholarships picked by the board.
		- Hailey Alphin won the Heather Christensen Scholarship
	+ Cadet & Junior Guard student banquets, April 21st & 28th (Brown’s home)
	+ Watch on Thursday, April 12th in the band room (@12:30) and watch Facebook for updates
* Finance update – Allison Dean
	+ Get your EPN & MB contracts in!
	+ All chaperones must complete the $55 lifetime background check with the district
* Uniforms – Fittings for parade season – Mati Mayfield (unable to attend)
	+ See email for fitting times (old and new uniforms)
	+ Purchase your tunic with Eventbrite or the finance office
* Junior High Report – Mr. Seamons
	+ Recruiting of 7th graders went well. Lots of contact! 160 – 180 7th graders signed up
* Calendar:
	+ (See printed agenda)
	+ Marching Band Step-off Meeting is 5/2 (not 5/1)
	+ Concert Bands on 4/19 & 5/4 refer to Concert (C), Symphonic(S) & Wind Symphony (WS)
		- SUGGESTION MADE TO ADD ABBREVIATIONS TO THE CHARMS CALENDAR
* Other items:
	+ ALWAYS need parent help!
	+ SUGGESTION MADE TO HAVE VOLUNTEER BOOTHS/TABLES AT STEP-OFF MEETING
	+ Marching Band
		- Get music from section leader
			* Major scales
			* Parade tunes (have mostly memorized before fundamentals camp)
		- Start running, push-ups, and sit-ups
		- Show being written
		- June fundamentals camp to have John Escalante (for 3 days) – dance movement curriculum
		- Some new staff members
* Next Booster Meeting May 8th, 7pm